



Municipal Clerk
Atlanta, Georgia

05-0-0909

AN ORDINANCE

CDP-05-24

BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT **691 14th Street, NW** FROM THE "*LOW DENSITY COMMERCIAL*" LAND USE DESIGNATION TO THE "*MIXED-USE*" LAND USE DESIGNATION, AND FOR OTHER PURPOSES.

NPU-E

COUNCIL DISTRICT 3

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2004-2019 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to redesignate property that is located at **691 14th Street, NW** from the "*Low Density Commercial*" land use designation to the "*Mixed-Use*" land use designation, and for other purposes.

All that tract or parcels of land lying and being in *Land Lot 150 of the 17th District of Fulton County, Georgia*. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

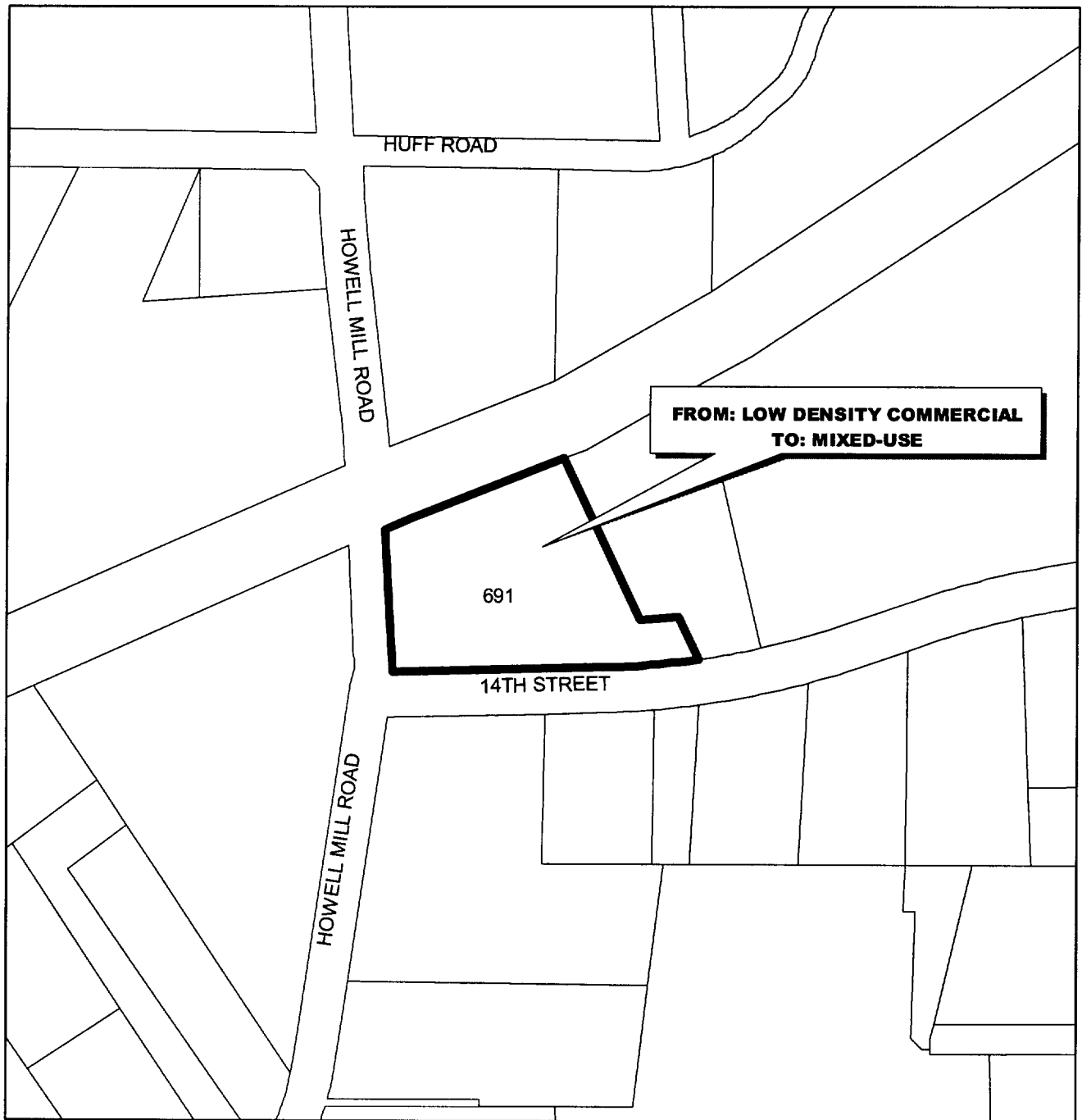
A true copy,

Rhonda Daughlin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

June 20, 2005
June 23, 2005

EXHIBIT 'A'
CDP-05-24



0 200 Feet



RCS# 6785
6/20/05
6:16 PM

Atlanta City Council

Regular Session

05-O-0909

CDP-05-24 REDESIGNATE 691 14TH STREET
LOW DENSITY COMMRL-LUD TO MIXED USE-LUD
ADOT

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	NV Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	B Shook	Y Maddox	Y Willis
NV Winslow	NV Muller	Y Sheperd	NV Borders

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(Do Not Write Above This Line)

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NPUE COUNCIL DISTRICT 3

- ☒ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred 6-6-2005

Referred To: CD/HR & Zoning

Date Referred

Referred To: **ADOPTED BY**

Date Referred JUN 20 2005

Referred To:

COUNCIL

First Reading

Committee Date 6/14/05
 Chair
 Referred To

Committee Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

- FINAL COUNCIL ACTION**
☒ 2nd ☐ 1st & 2nd ☐ 3rd
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

JUN 20 2005

CERTIFIED

JUN 20 2005

MAYOR'S ACTION

Handwritten signature